

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 25, 2022

Mr. Speaker:

The Senate passed, as substituted, and amended **1st Sub. S.B. 214**, UTAH BROADBAND CENTER ADVISORY COMMISSION, by Senator C. Wilson, and it is transmitted for consideration.

Respectfully,

Secretary of the Senate

4 SB0214.ST1.wpd 4:07 pm RS2/kpoll